

**Ross Lake Annual Meeting**

**March 11<sup>th</sup> 2025 at 7:00pm**

**Call meeting to order**

**Election of Moderator**

**Choose time for next year annual meeting**

**Board of Audit Report**

**Donations:**

Jessie F Hallett Library

Crow Wing County Fair

**Levy –**

4% increase to General Fund

**General discussion of items of concern**

**Adjourn**